

# Historic Preservation Commission Agenda

June 17, 2025

3:00 PM

**MAYOR**  
MATTHEW LUNDH

**CITY ADMINISTRATOR**  
ROBERT OMANS

**CITY PLANNER**  
COLLEDA MONICK

**CITY CLERK**  
DEBBIE LEE



119 W FIRST STREET  
CLE ELUM, WA 98922

**HISTORIC PRESERVATION  
COMMISSION**  
MICHAEL RICHARD  
PAMELA HAWK  
RUSTY HENRICHSEN  
VACANT  
JORDAN PETERSON - CHAIR

Join Virtually with Zoom: <https://zoom.us/j/7573184018?pwd=dERndjBJVC9GdVQ1d2ISRExwZFhXZz09>  
Meeting ID: 757 318 4018 Passcode: 98922

Join by Phone: 1-(253)215-8782, Meeting ID: 757 318 4018, Passcode:98922

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**DISCLAIMER:** The City does not guarantee that virtual or telephonic access to the City Council meeting will be available and the City does not warrant audio quality. Attendees are encouraged to attend in-person.

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1. **Call to Order & Roll Call**
  2. **Adoption of Minutes**
    - a. May 20, 2025
  3. **Citizen Comments on Non-Agenda Items (limited to 5 minutes)**
  4. **New Business**
    - a. Walking Tour of Historic District, Vice Chair Michael Richard
  5. **Comments from Commissioners and/or Staff**
    - a. Commissioner
    - b. Staff Updates
      - Vacancy on Historic Preservation Commission
      - Link: [Webinar: Creating and Updating Historic Design Guidelines](#)
      - Link [NAPC Virtual Summer Short Course](#)
      - City Membership to National Alliance of Preservation Commissions

# Historic Preservation Commission Agenda June 17, 2025

119 W FIRST STREET  
CLE ELUM, WA 98922

## 6. Adjourn

*Upcoming Meeting:*

*Planning Commission Meeting: June 17, 2025 @ 6:00 p.m.*

*Regular Council Meeting: June 23, 2025 @ 6:00 p.m.*

*General Government Committee Meeting: June 25, 2025 @ 8:30 a.m.*

*Public Works & Community Development Committee Meeting: July 2, 2025 @ 12:00 p.m.*

*Coal Mines Trail Commission Meeting: July 7, 2025 @ 6:00 p.m.*

*Lodging Tax & Events Committee Meeting: July 9, 2025 @ 8:30 a.m.*

*Historic Preservation Commission Meeting: July 15, 2025 @ 3:00 p.m.*

*Public Safety & Health Committee Meeting: June 18, 2025 @ 2:00 p.m.*

**City of Cle Elum**  
**Historic Preservation Commission**  
**City Council Chambers**  
**May 20, 2025 | 3:00 PM**

**Call to Order**

Chair Peterson called the meeting to order at 3:00 pm.

**Roll Call**

**HPC Members Present:** Chair Jordan Peterson, Vice-Chair Michael Richard, Rusty Henrichsen, and Pamela Hawk

**HPC Members Absent:** None

**Staff Present:** Colleda Monick

**Adoption of Minutes**

Commissioner Hawk made a motion to approve the minutes as presented from March 18 and April 15, 2025 as presented. Richard seconded the motion. Motion carries.

**Citizen Comments on Non-Agenda Items**

Jerry R., asked the Commissioners, when the hill [Stafford] was going to be completed.

**New Business**

- a. No. 7 Miners Memorial Park.

Commissioners heard from staff, proponent and the public for the consideration of No. 7 Miner's Memorial Park.

Staff presented their findings.

Mr. Gordon Jones presented the nomination application and provided a detailed overview of the use of the site and its historical significance.

Mr. Jones read public comments out loud submitted by Shannon O'Malley, Debbie Cernick, and Maria Adams. All three letters were in support of listing the property on the local historic registry.

Nancy Jones, Cle Elum resident, provided testimony for her and her husband, Steve Jones' support of listing the property on the local historic registry.

Commissions evaluated the nomination using the criteria outlined in the Cle Elum Municipal Code, 15.22.050 and determined that the property met the necessary requirements for inclusion on the registry.

Commissioner Henrichsen and Richard's provided their approval and support for the project.

**Commissioner Henrichsen moved that the Historic Preservation Commission recommend to City Council that No. & Miner's Memorial Park be added to the City of Cle Elum Local Historic Register, based on the finding that the property meets the criteria for designation and retains sufficient historic integrity to convey its cultural and historical significance. Commissioner Richard seconded. Motion carried unanimously.**

**Comments from Commissioners and/or Staff**

Commissioner Richard, applauded the group for the thorough work they did putting together the request, youtube videos, research, letters of support for the nomination of No. 7 Miners Memorial Park.

Staff Announcements:

- Openings: one on the Historic Preservation Commission as well as one opening on the Planning Commission.
- DAHP has announced cuts to Historic Preservation Funding.

**Adjournment**

*Chair Peterson adjourned the meeting at 3:44 p.m. and the Commission will reconvene on June 17th, 2025 at 3:00 p.m.*

\_\_\_\_\_  
Chair Peterson

\_\_\_\_\_  
Date



## FREQUENTLY ASKED QUESTIONS

### **Can you tell me more about the National Alliance of Preservation Commissions (NAPC)?**

In 1983, NAPC was formed to provide a forum for commissions to discuss mutual challenges and to serve as the national voice representing the particular needs of local preservation commissions. NAPC's mission is *"helping to build strong local preservation programs and leaders through education, training, and advocacy."*

As a nonprofit, NAPC provides technical support and manages an information network to help local commissions accomplish their preservation objectives. Our established education and training programs, including our biennial [FORUM](#) conference and Commission Assistance and Mentoring Program ([CAMP®](#)), have provided essential training to thousands of commission members and staff around the country. NAPC also serves as an advocate at the federal, state and local levels of government to promote policies and programs that support preservation commission efforts, thanks in part to collaboration with our partner organizations in Washington, D.C. Learn more at <https://www.napcommissions.org/>.

### **Registration Information**

#### **What are the registration rates for the Virtual Summer Short Course?**

NAPC Members - \$65

Non-Members - \$130

To receive half-priced registration, among many other great benefits, [join NAPC today!](#)

#### **I am a member of NAPC, how do I receive half-priced registration?**

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