

CITY ADMINISTRATOR
ROBERT OMANS

CITY CLERK
DEBBIE LEE

CITY TREASURER
ROBIN NEWCOMB

PUBLIC WORKS

POLICE CHIEF
RICH ALBO

FIRE CHIEF
ED MILLS

PLANNER

City Council
Agenda
September 25, 2023
6:00 PM



119 W FIRST STREET
CLE ELUM, WA 9922

MAYOR
JAY MCGOWAN

MAYOR PRO-TEMPORE
KEN RATLIFF

CITY COUNCIL
JOHN GLONDO
BETH WILLIAMS
SIW BAY-HANSEN
STEVEN HARPER
MATTHEW LUNDH
SARAH LACKEY

CITY ATTORNEY
ALEXANDRA KENYON

Join Virtually with Zoom: <https://zoom.us/j/7573184018?pwd=dERndjBJVC9GdVQ1d2ISRExwZFhXZz09>
Meeting ID: 757 318 4018 Passcode: 98922

Join by Phone: 1-(253)215-8782, Meeting ID: 757 318 4018, Passcode:98922

DISCLAIMER: The City does not guarantee that virtual or telephonic access to the City Council meeting will be available and the City does not warrant audio quality. Attendees are encouraged to attend in-person.

1. **Call to Order, Pledge of Allegiance, and Roll Call**

a. [September 25, 2023 Council Meeting Sign In Sheet](#)

2. **Public Comment – Limited to 5 Minutes**

3. **Announcements, Appointments, Awards & Recognition**

4. **Consent Agenda**

Items listed have been distributed to Council Members in advance for study and will be enacted by one motion. If a separate discussion is desired on an item, that item may be removed from the Consent Agenda and placed on a regular Agenda at the request of a Council Member or at the request of a member of the public with concurrence of a Council Member:

a. [Approve the Minutes of the Council Meeting Dated September 11, 2023](#)

b. [Approve the Accounts Payable Vouchers Dated September 25, 2023 \\$696,373.98 - As Approved by the Budget Committee](#)

5. **Approval of Meeting Agenda**

6. **Officer Reports**

City Administrator, Police Chief

a. [Public Works - Aaron Barr](#)

7. **Public Appearances – 15-Minute Limit**

a. [Large Landscape Forest Legacy Grant Application - Letter of Support - The Nature Conservancy - Tonya Morrey](#)

b. [Downtown Association - Jordan Peterson](#)

City Council AGENDA

September 25, 2023

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8. **Business Requiring Public Hearings**
9. **Unfinished Business**
 - a. Ordinance No. 1652 UKC Fiber Franchise Agreement Final Reading - HLA Colleda Monick
 - b. City Safety Plan Approval - HLA Deborah LaCombe
10. **New Business**
 - a. Crystal Creek Water Main Crossing Progress Estimate #1 & Final - Ascent Foundations & More LLC \$21,460.39 - Rob Omans City Administrator
 - b. Ordinance No. 1654 An Ordinance Adopting an Update to the Comprehensive Plan - HLA Colleda Monick
 - c. Police Union Contract
 - d. Utility Clerk Coordinator/Events Secretary
11. **Report of Committees**
 - a. 2023 Pangrazi Nominations - Pangrazi Committee
12. **Adjournment by Motion**

Next Regular Council Meeting: October 9, 2023 @ 6:00 pm