

**CITY ADMINISTRATOR**  
ROBERT OMANS

**ASSISTANT CITY  
ADMINISTRATOR**  
ERICA KRUM

**CITY CLERK**  
DEBBIE LEE

**FINANCE DIRECTOR**  
ROBIN NEWCOMB

**PUBLIC WORKS DIRECTOR**  
MATHEW BAILEY

**POLICE CHIEF**  
RICH ALBO

**FIRE CHIEF**  
ED MILLS

**PLANNER**  
SHANNON JOHNSON

**City Council  
Agenda  
April 14, 2026  
6:00 PM**



119 W FIRST STREET  
CLE ELUM, WA 98922

**MAYOR**  
MATTHEW LUNDH

**DEPUTY MAYOR**  
CASSIDY BUECHLE - CURTIS

**CITY COUNCIL**  
CASSIDY BUECHLE - CURTIS  
BETH WILLIAMS  
JON CORNELIUS  
KEN RATLIFF  
STEVEN COOK  
AUDREY MALEK  
STEVEN HARPER

**CITY ATTORNEY**  
CURTIS CHAMBERS

Join Virtually via Zoom: <https://zoom.us/j/7573184018?pwd=dERndiBJVC9GdVQ1d2ISRExwZFhXZz09>  
Meeting ID: 757 318 4018 Passcode: 98922

Join by Phone: 1-(253)215-8782, Meeting ID: 757 318 4018, Passcode:98922

**TextMyGov**

Receive city text alerts: text CLEELUM to 91896

**DISCLAIMER: The City does not guarantee that virtual or telephonic access to the City Council meeting will be available, and the City does not warrant audio quality. Attendees are encouraged to attend in person.**

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**1. Call to Order, Pledge of Allegiance, and Roll Call**

- a. April 14, 2026, Sign In Sheet

**2. Public Comment – Limited to 5 Minutes per Speaker**

- a. Brian Guinn — Letter Submitted Re: Airport Use

**3. Announcements, Appointments, Awards, and Recognition**

- a. Steven Cook — Certificate of Municipal Leadership

**4. Approval of Meeting Agenda**

**5. Consent Agenda**

Items listed below have been distributed to Council Members in advance for review and will be enacted by one motion. If separate discussion is desired on an item, it may be removed from the Consent Agenda and placed on the Regular Agenda at the request of a Council Member or a member of the public with concurrence from a Council Member:

- a. Council Meeting Minutes — March 24, 2026  
b. Special Joint Meeting Minutes — March 30, 2026  
c. Payables — March 14, 2026 — \$443,790.24  
d. Payroll Vouchers — April 3, 2026 — \$471,135.95  
e. Ratify Mayor Lundh's Signature — Taser 10 & Axon Virtual Reality (VR) Program Agreement

# City Council Agenda

## April 14, 2026

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- f. Alleyway CIPP and Sewer Main Improvements — Progress Estimate No. 01 \$66,710.44 — P&A Civil, LLC.
6. **Department Head Reports**
  - a. Rob Omans — City Administrator
  - b. Shannon Johnson — Planning Director
  - c. Mathew Bailey — Public Works Director
  - d. Ed Mills — Fire Chief
  - e. Rich Albo — Police Chief
  - f. William LaRue — Utilities Operations Manager
7. **Public Appearances – 15-Minute Limit**
  - a. Carpenter Museum and the High Country Artist — Susie Weis
  - b. Puget Sound Energy Wildfire Plan & Mitigation Projects — Carryn Vande Griend
  - c. Cle Elum Downtown Association — Kaylee Thompson
8. **Business Requiring Public Hearings**
9. **Unfinished Business**
  - a. Ordinance 1724 — Inland Cellular LLC Franchise Agreement (2nd reading) — Colleda Monick — Planning Consultant
10. **New Business**
  - a. Resolution 2026-014 — Habitat for Humanity Right-of-Way Vacation — Colleda Monick — Planning Consultant
  - b. Resolution 2026-015 — Safety Action Plan — Colleda Monick — Planning Consultant
  - c. Ordinance 1727 — NFC Northwest, LLC Franchise Agreement (1st reading) — Colleda Monick — Planning Consultant
  - d. Project Acceptance — Second Street Roundabout — Interwest Construction Inc. — Mathew Bailey — Public Works Director
  - e. Ordinance 1725 — Interfund Transfer — Budget Amendment — Rob Omans — City Administrator
  - f. Upper Kittitas County Community Recreation Center — 2026 Lodging Tax Application — Councilmember Malek
11. **Report of Committees**
  - a. Public Works & Community Development
  - b. Public Safety & Health
  - c. Lodging Tax & Events
  - d. General Government
12. **Councilmember Comments - Limited to 5 Minutes**
13. **Mayor's Report**

# City Council Agenda

## April 14, 2026

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### 14. Executive Session RCW 42.30.110(1)(i)

- a. Pursuant to RCW 42.30.110(1)(i): To discuss with legal counsel representing the agency litigation to which the agency is, or is likely to become, a party, when public knowledge regarding the discussion is likely to result in an adverse legal or financial consequence for the agency.

### 15. Adjournment

#### *Upcoming Meetings:*

*Civil Service Commission Meeting — April 15, 2026, at 5:15 p.m.*

*Historical Preservation Commission Meeting — April 21, 2026, at 3:00 p.m.*

*Planning Commission Meeting — April 21, 2026, at 6:00 p.m.*

*General Government Committee Meeting — April 22, 2026, at 8:30 a.m.*

*Regular Council Meeting — April 28, 2026, at 6:00 p.m.*

*Coal Mines Trail Commission Meeting — May 4, 2026, at 4:00 p.m.*

*Public Works & Community Development Committee Meeting — May 5, 2026, at 1:00 p.m.*

*Lodging Tax & Events Committee Meeting — May 13, 2026, at 8:30 a.m.*

*Public Safety & Health Committee Meeting — May 14, 2026, at 9:00 a.m.*